



## **Adult Individual and/or Family Membership**

### ***Sullivan Farms Recreational Shooting Area***

#### **Individual Membership**

If you are an individual, please complete the following forms and return them:

1. Adult Enrollment Form
2. Adult Eligibility Affidavit (must be notarized)
3. Standard Waiver
4. Photo Release

#### **Family Membership**

For a family, please complete the following forms:

1. Adult Enrollment Forms
  - a. Complete one for each adult in the family (up to two) or any children who may be over age 18 and still attending school or who have special needs and are still dependent on you.
2. Adult Eligibility Affidavit(s)
  - a. Complete at least one for an adult family member age 18+ who will supervise family shooting activities.
3. Standard Waiver and Photo Release
  - a. One for each adult in the family.
  - b. You must also provide a Standard Waiver and Photo Release for any guests who may accompany you to the range each time they go. Deposit guest waivers/releases in the black drop box at the check-in station.
4. Complete a Youth Membership Packet for each youth under 18 in the household and any youth in your extended family who may accompany you to the range on a regular basis.
  - a. Completing these forms will keep you from having to complete forms when your kids participate in club-sponsored activities. We will simply check them in. The forms will be embedded in a bar code on their member IDs so we can easily access them if an emergency occurs.

#### **Range Safety Orientation**

Each adult family member who will be responsible for supervising family shooting activities on the range must complete an orientation with a pro-staff member. This presentation focuses on safe gun handling and shooting guidelines, as well those components of the Standard Operating Procedures that are most closely related to safety on the range(s). It's a great opportunity to learn more about our organization, our Club, and allows everyone to ask questions about range use and rules, should they have any. Youth family members are also encouraged to participate. We conduct the orientation on the first Thursday night of each month at Mt. Vernon Baptist Church - OR - a volunteer will meet you at the range at a mutually convenient time.

#### **Submission**

All forms may be submitted when you attend the New Member Orientation or forms will be provided for you at the orientation. A volunteer may also meet you to collect the forms when you are ready to submit them.

#### **NOTE**

The above forms, along with successful completion of the Club's "Range Safety Orientation", is what we must have on file in order for individual members and families to use the Club range(s) without need for volunteer professional staff on-site.

Square1 Outdoors, Inc.  
660 Mt. Vernon Road  
Tupelo, MS 38804



## Adult Individual and/or Family Membership

### Sullivan Farms Recreational Shooting Area

I am requesting membership in Square1 Outdoors, Inc.'s shooting club, also known as "Sullivan Farms Recreational Shooting Area". In addition to the information provided on this form, I will submit an Adult Eligibility Affidavit for at least one adult in my family who will supervise any shooting my family may do on the property, as well as the youth membership enrollment forms for any youth under that ages of 18 in my household or those in my extended family who may accompany us to the range. I understand that we must adhere to the rules in the Standard Operating Procedures provided to me, along with any rules posted on the property, and that no family members under 18 may shoot unless the adult on the eligibility affidavit is present and supervising.

### --PRIMARY ADULT MEMBER INFORMATION--

(TO BE ASSIGNED BY CLUB) Membership Date: \_\_\_\_\_ Membership ID#: \_\_\_\_\_

\_\_\_\_\_  
*First Name*    *MI*    *Last Name*

DOB: \_\_\_\_\_ GENDER (circle one):    MALE    FEMALE  
mm/dd/yyyy

Ethnicity (circle one):    ASIAN    BLACK    HISPANIC    INUIT    LATINO    NATIVE AMERICAN    WHITE    OTHER

Physical Address: \_\_\_\_\_  
Street Address

\_\_\_\_\_  
City    State    Zip

Mailing Address (if different): \_\_\_\_\_  
Street Address

\_\_\_\_\_  
City    State    Zip

Primary phone number: \_\_\_\_\_

Alternate phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Signature: \_\_\_\_\_

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**-- ADDITIONAL ADULT FAMILY MEMBER INFORMATION--**

**(TO BE ASSIGNED BY CLUB) Membership Date:** \_\_\_\_\_ **Membership ID#:** \_\_\_\_\_

\_\_\_\_\_

*First Name*

*MI*

*Last Name*

**DOB:** \_\_\_\_\_ **GENDER (circle one):** MALE FEMALE  
mm/dd/yyyy

**Ethnicity (circle one):** ASIAN BLACK HISPANIC INUIT LATINO NATIVE AMERICAN WHITE OTHER

**\*PLEASE COMPLETE THE ADDRESS PORTION IF DIFFERENT FROM PRIMARY ADULT MEMBER**

Same as primary adult

**Physical Address:** \_\_\_\_\_  
Street Address

\_\_\_\_\_

City

State

Zip

**Mailing Address (if different):** \_\_\_\_\_  
Street Address

\_\_\_\_\_

City

State

Zip

**Primary phone number:** \_\_\_\_\_

**Alternate phone number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**ELIGIBILITY AFFIDAVIT and LIABILITY AGREEMENT**

**Sullivan Farms Recreational Shooting Area**



- A. To establish my eligibility to participate in any shooting sports-related activity sponsored or supported by Square1 Outdoors, Inc., I hereby certify that:
  - 1. I am eighteen (18) years of age or older
  - 2. I have not been convicted of any Federal or State felony or violation of Section 922 of Title 18 United States Code
  - 3. I have not been convicted of any crime involving the abuse or neglect of a child or minor
  - 4. I am not a member of any organization that advocates the overthrow of the United States Government.
  
- B. In consideration for being permitted to participate in any shooting sports-related activity sponsored or supported by Square1 Outdoors, Inc., I hereby agree to:
  - 1. Be bound by the standard operating procedures established by Square1 Outdoors, Inc. for related purposes.
  - 2. Actively demonstrate my willingness to help fund, develop, maintain, and sustain the shooting sports programs sponsored or supported by Square1 Outdoors, Inc. by committing to at least one of the following annually:
    - a. Financial contribution
    - b. Program instruction and/or supervision
    - c. Provide in-kind resources
    - d. Participate in program fundraising efforts
  - 3. Waive any claim against Square1 Outdoors, Inc. and any other organization sponsoring or supporting activities for any personal injury, loss or damage that I might suffer in connection with such activity, and
  - 4. Defend, indemnify, and hold harmless any organization sponsoring or supporting activities from any claim of a third party arising from any negligent or wrongful conduct by me.
  - 5. I will promptly report any change in circumstance that may affect my eligibility as stated herein to the Executive Director of the Board of Directors of Square1 Outdoors, Inc.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Date of Birth*

\_\_\_\_\_  
*Name (print)*

\_\_\_\_\_  
*Phone Number*

\_\_\_\_\_  
*Address*

**THIS SECTION TO BE COMPLETED BY NOTARY PUBLIC**

STATE OF MISSISSIPPI  
COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned NOTARY PUBLIC, appeared the person making the above certification and agreement, who under oath stated that he/she has read, understands and agrees to it, and that the certification is true and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this

\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Public \_\_\_\_\_

My commission expires: \_\_\_\_\_

**Release, Waiver, Indemnification, Hold Harmless, and Assumption of the Risk Agreement**

***Sullivan Farms Recreational Shooting Area***



WHEREAS, in return for instruction in safe firearms use, use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned agrees to the following:

The Undersigned agrees to indemnify, hold harmless and defend Square1 Outdoors, Inc., and any of its associates, directors, officers or agents from any and all fault, liabilities, costs, expenses, claims, demands or lawsuits arising out of, related to or connected with: the discharge of firearms; the course of instruction; the Undersigned 's participation in the course of instruction; the range, buildings, land and premises used for the course of instruction (hereinafter the "Premises"); the Undersigned's presence on or use of said Premises; and any and all acts or omissions of the Undersigned. And should any such claim, demand or lawsuit arise or be asserted in any way whatsoever related thereto, whether arising under the laws of the United States or of any State, or under any theory of law or equity, the Undersigned will indemnify, hold harmless and defend Square1 Outdoors, Inc. from any and all costs, expenses or liability including, but not limited to, the cost of any settlement or judgment made or rendered against Square1 Outdoors, Inc. whether individually, jointly, or in solido with the Undersigned, together with all costs of court and other costs or expenses incurred in connection with any such claim, demand or lawsuit, including attorney's fees.

The Undersigned furthermore waives for himself/herself and his/her executors, administrators, assignees or heirs, any and all rights and claims for damages, losses, demands and any other actions whatsoever, which he/she may have or which may arise against Square1 Outdoors, Inc., (including, but not limited to any and all injuries, damages or illnesses suffered by the Undersigned or the Undersigned's property), which may, in any way whatsoever, arise out of, be related to or be connected with: the course of instruction; the Premises, including any latent defect in the Premises; the Undersigned's presence on or use of said Premises; the Undersigned's property (whether or not entrusted to Square1 Outdoors, Inc.); and the discharge of firearms. Square1 Outdoors, Inc. shall not be liable for, and the Undersigned, on behalf of himself/herself and his/her executors, administrators, assignees or heirs, hereby expressly releases Square1 Outdoors, Inc. from any and all such claims.

The Undersigned hereby expressly assumes the risk of entering the Premises and of taking part in activities on the Premises which include, but are not limited to, instruction in the use of firearms, the discharge of firearms and the firing of live ammunition.

The Undersigned furthermore hereby acknowledges and agrees that he/she has read, understands and will at all times abide by all Square1 Outdoors, Inc. range rules and procedures.

This instrument binds the Undersigned and his / her executors, administrators, assignees or heirs.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Printed Name*

# PHOTOGRAPHY RELEASE

*Sullivan Farms Recreational Shooting Area*



I hereby grant Square1 Outdoors, Inc. permission to use my likeness in a photograph or a video in any and all of its publications, including website entries, without payment or any other consideration. I understand and agree that these materials will become the property of Square1 Outdoors, Inc., and will not be returned. I hereby irrevocably authorize Square1 Outdoors, Inc. to edit, alter, copy, exhibit, publish or distribute such photos or videos for purposes of publicizing Square1 Outdoors, Inc.'s programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge Square1 Outdoors, Inc. from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization. I am 18 years of age and am competent to contract in my own name. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Print Name*

If the person signing is under age 18, there must be consent by a parent or guardian, as follows: I hereby certify that I am the parent or guardian of the above named youth and do hereby give my consent without reservation to the foregoing on behalf of this person.

\_\_\_\_\_  
*Parent/Guardian's Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Parent/Guardian's Printed Name*